

ENVIRONMENTAL AUDIT REPORT

of



CHAROTAR UNIVERSITY OF SCIENCE & TECHNOLOGY

CHARUSAT Campus, Village: Changa,
District: Anand-388421
(April 2019 to March 2020)

Prepared By

Environmental Engineering Laboratory
(GPCB Recognised Schedule-I Environment Auditor)

M. S. Patel Department of Civil Engineering,
Chandubhai S. Patel Institute of Technology (CSPIT)

Charotar University of Science & Technology, CHARUSAT

CHARUSAT Campus, Changa, Dist.: Anand, State: Gujarat. PIN Code - 388 421



EXECUTIVE SUMMARY

This following observation provides a summary of the findings of an environmental audit of Charotar University of Science & Technology, Changa, Anand.

Particulars	Observations/ Findings
Consent and Production	
Name & Address of University	Charotar University of Science & Technology, CHARUSAT Campus, Changa, Dist.: Anand- 388421
Audit Period	1 st April 2019 to 31 st March 2020
Consumption of Energy, Fuel, Water, etc.	
Total Power Consumption	14593598.72 KWH
Water Consumption	535005 L/Day
Pollution & Control	
Wastewater Generation	4,28,004 L/Day
Monitoring Facilities	Adequate
General	
In-house Facilities	Adequate
Green Belt/Cover	485623 Sq. Meter
Suggestions by Auditors	
Please refer Annexure-15 Environment Management Plan for Suggestions and its Priorities	



TABLE OF CONTENTS

Content	Page No.
Executive Summary	01
Environmental Audit Report for Charotar University of Science & Technology	02
Annexure – 1 Details of Electrical Consumption & Production	10
Annexure – 2 Details of Board of Director	11
Annexure – 3 Accreditation certificate	12
Annexure – 4 Details of Working days	14
Annexure – 5 Details of Quality of Trade Effluent	15
Annexure – 6 Details of Flue gas stack	21
Annexure – 7 Analysis Result of Stack Gas Emission	22
Annexure – 8 Analysis Results of Ambient Air Quality	24
Annexure – 9 Quantity, sources & composition of hazardous waste/solid	25
Annexure – 10 Biomedical Waste Certificate	26
Annexure – 11 Site Plan	27
Annexure – 12 Health Record	28
Annexure – 13 Details of Noise monitoring	31
Annexure – 14 Details of PLI Policy	32
Annexure – 15 Environment Management Plan	33



**ENVIRONMENTAL AUDIT REPORT
FOR
CHAROTAR UNIVERSITY OF SCIENCE & TECHNOLOGY**

Period From 1st April 2019 to 31th March 2020

(A) GENERAL	
1	Name of the Organisation: Charotar University of Science & Technology
2	Location: CHARUSAT Campus, Changa Ta- Petlad, Dist.- Anand-388421
3	Registered Office Address: CHARUSAT Campus, Changa Ta- Petlad, Dist.- Anand-388421
4	Month & Year of establishment: January 2000
5	No. of Employees: Total Employees: 590
	Teaching staff Total:389
	Non- Teaching staff Total: 281
6	No. of electrical connections with service numbers: Type : H. T. – 11 KV Consumer No. : 15241
	Total connected load Contract Demand Load : 550 KVA
	Electric consumption per unit of product manufactured: Please refer Annexure-1



	Percentage Enhancement in Energy: Saving as Compared to Previous Year:	17.5 % NA	
7	Number of D.G. Set & their capacity:	Name of D.G Set	Capacity
		1) Hostel-1 & 2	45 KVA
		2) Hostel-3 and MCA Building Auditorium.	100 KVA
		3) RPCP Building	20 KVA
		4) PDPIAS Building	82.5 KVA
		5) PDPIAS Auditorium	50 KVA
		6) PDPIAS VSM Lab	50 KVA
		7) Admin Building & EC/EE Building	200 KVA
		8) CE/IT Building & ME/Civil Building	200 KVA
		9) CE/IT Building Win Cell Department	63 KVA
8	Name/Residential address of all directors/partners:	Please refer Annexure-2	
9	Telephone Nos:(Residential & Industrial) Fax No: Web site of Institute:	Tele: 02697-265011/21 Fax No: 0697-265007 www.charusat.ac.in	
	E-mail of Institute :	info@charusat.ac.in	
	E-mail Partners/Directors:	Please refer Annexure-2	
10	No. of shifts & timings:	Flexi Timings with 7.5 Working Hours Per Day, 11 to 3 Core Working Hours	
11	Working Day:	6 Day (Monday to Saturday)	



12	Has the institute obtained ISO 9000/ISO 14000/OSHAS 18000/Any other EM accreditation/Certification recognition? Give details.	Yes, Please refer Annexure-3
13	No. of Working days	Please refer Annexure – 4
B	WATER	
1	The quantity of water consumed per day :	535005 L/Day
2	The quantity of waste water.	4,28,004 L/Day
3	The quantity and quality of sewage and its method of treatment and disposal	It is discharged to soak pit for individual point. The quantity of sewage effluent is @ 100 lit /day (Approx.) Refer Annexure –5
4	The open area available for disposal of the effluent	Not applicable
5	Whether the quality of treated effluent meets the specified norms:-If no, the extent of deviation and reasons thereof	Yes
C	AIR	
1	No. of the flue gas stacks, their height (from ground level)nature & consumption of fuel:	Refer Annexure – 6



4	The quality of emission from each flue gas stack & the process stack & the extent of deviation from them:	Refer Annexure – 7, Well within Limits
4	The ambient air quality within the factory premises. Ambient air quality monitoring Stations outside the intuitional.	Refer Annexure – 8, Well within Limits
5	The details of air pollution control measures for all process & flue gas stacks:	NA
6	Improvement in emission quality since previous environmental audit based on performance evaluation of air pollution management system	Air pollution Control System performing well & adequate.
D	HAZARDOUS (SOLID) WASTE	
1	The quantity, sources & composition of hazardous waste/solid waste from each process/sources over the last three years	Refer Annexure – 9
2	The method of storage, treatment & disposal of hazardous/solid waste:	Open Burning in a pit & Incineration
E	BIOMEDICAL WASTE	
1	The Waste is collected for further disposal by GPCB authorized agencies:	Refer Annexure – 10
F	SITE PLAN	
	The site plan showing the location of effluent treatment plant, final point of disposal of effluent, sampling point, drainage line, stacks, solid waste storage, disposal area & green belt	Refer Annexure – 11







G	RESOURCE RECOVERY	
1	The details regarding resource recovery including treated effluent for recycle/reuse from environmental pollution control system including effluent treatment plant:	Yes
H	HEALTH	
1	Whether any hazard is involved in the manufacturing or from the work environment: Yes/No If yes, provide details thereof:	No
2	Whether Institute has pre-employment & periodical medical examination facilities: Yes/No If yes, provide details thereof:	Yes, Pre-medical check-up is done for all employees and medical check-up of all employees is carried out periodically. Refer Annexure – 12
3	Whether health records are maintained regarding adverse effect on the health of workers: Yes/No If yes, provide details thereof:	NA
4	Whether institute has appointed a factory medical officer: Yes/No If yes; full time or part time. Include the details about the name, address and qualification of the factory medical officer	Yes CHARUSAT Hospital
5	Details of medical facilities available. Dispensary/Ambulance/Hospitals/First Aid box.	First Aid Box – Yes Small Dispensary – Yes Ambulance – Yes Hospital – Yes



6	Whether sanitary facilities like water closets, urinals, bathroom are provided & are satisfactory	Yes. Adequate & Satisfactory sanitary facilities are provided.
I	ACCIDENTS	
1	The details of accidents in the Institute if any & remedial measures taken	No
J	SAFETY MEASURES	
1	General Environment of the factory	Housekeeping Good Dustiness Less Lighting Good Ventilation Good
3	The details of facilities for disaster management/gas leakage.	NA
4	Whether on site/off site emergency plans are prepared and are being implemented/upgraded regularly; please give details	NA
5	Whether records of occupational hazards are maintained?	NA
6	Preventive measures adopted to minimize occupational hazard.	Yes
K	REMEDIAL MEASURES	
1	The details of sources; monitoring & measures taken for control of noise pollution in & around the Institute premises:	Refer Annexure – 13
2	The measures taken for prevention treatment & control of odour nuisance in & around the Institute premises:	Yes, Green Belt



3	Whether insurance policy obtained for Employees? Yes/No	Yes. Refer Annexure –14
It is here is declared that all the information submitted in with respect to this format is correct and we will be responsible for any lapse regarding incorrect or incomplete information.		
Name and signature of all the members of audit team		
Sr. No.	Name with Designation	Sign
1	Mr. Gaurav Kapse Environmental Engineer	
2	Mr. Gaurav Patel Chemical Engineer	
3	Dr. Seema Amin Microbiologist	
4	Mr. Jinit R. Patel Chemist	



ANNEXURE-1

DETAILS OF ELECTRICAL CONSUMPTION

Month	Electric Consumption in KWH
April -2019	1295372.5
May-2019	1502474.74
June-2019	980758.09
July-2019	1766412.83
August-2019	1589195.2
September-2019	1915886.09
October-2019	1650761.38
November-2019	939357.99
December-2019	785366.09
January-2020	681798.27
February-2020	638881.54
March-2020	847334
Total	14593598.72



ANNEXURE – 2

NAME & DESIGNATION OF BOARD MEMBERS

Councils, Boards, Committees at CHARUSAT


Governing Body

Shri Surendra M Patel President, CHARUSAT President, Shri Charotar Moti Sattavis Patidar Kelavani Mandal Former Chairman, Ahmedabad Urban Development Authority Former, Member of Parliament, Rajya Sabha A Renowned Technocrat	President
Dr. Pankaj Joshi Provost, CHARUSAT	Provost
Shri Virendra S Patel Trustee, Shri Moti Sattavis Patidar Kelavani Mandal Treasurer, CHRF Founder, Charusat Educational Foundation, USA	Member
Dr. V G Patel** Founding Director EDI Renowned Expert in Entrepreneurship Development	Member
Dr. M I Patel Former Sheriff of Mumbai Renowned Technocrat and Industrialist Chief Parton, Smt. Chandaben Mohanbhai Patel Computer Application, CHARUSAT	Member
Shri Naginbhai M Patel President, CHRF President, Shri Charotar Moti Sattavis Leuva Patidar Samaj – Mathrusanstha	Member
Dr. Manan Raval Dean, Faculty of Pharmacy Principal, Ramanbhai Patel College of Pharmacy	Member
Dr. Amit Ganatra Dean, Faculty of Technology & Engineering Head, Department of Computer Engineering, CSPIT	Member
Shri Hemal Patel CEO, Elitecore Technologies Ltd NJ-USA and India Leading Entrepreneur in IT Industry	Member
Dr. Bimal Patel Director, Gujarat National Law University	Member
Dr. Paresh Patel Prominent Surgeon (FACS, FICS-USA) President & Surgeon, Shreedha Hospital, Vahera (Borsad) Leading Entrepreneur in IT Industry	Member
Shri Devang Patel Chief Executive, IPCO Industries & Business operated at USA Chief Parton, Indukaka Ipcowala Institute of Management A Philanthrope of repute	Member
Shri Pankaj R Patel Chairman & Managing Director, Cadila Healthcare Ltd Chief Patron, Ramanbhai Patel College of Pharmacy Chairman, Ahmedabad Management Association	Member
Principal Secretary Department of Education, Government of Gujarat	Member
Shri Mahesh G Patel * Coordinator, Education Campus Anand	Invitee Member
Mr. Devang Joshi (Ex – officio) Registrar, CHARUSAT	Ex - officio



ANNEXURE – 3

ACCREDITATION CERTIFICATES


सत्यमेव जयते

KNOWLEDGE CONSORTIUM OF GUJARAT
आ नो भद्राः क्रतवो यन्तु विश्वतः
Department of Education, Government of Gujarat


Certification of Accreditation

*Knowledge Consortium of Gujarat
On the recommendation of the duly appointed
Peer Team is pleased to declare the*

***Charotar University Of Science And Technology,
Changa***

*As Accredited
With CGPA 3.06 on four point scale
As per NAAC criteria
At Grade A
Valid up to December 13, 2017*

December 14, 2015



Jayesh Patel
Director,
(Quality Assurance), KCG

Opp.P.R.L., B/h. L.D. Engineering College, Navrangpura, Ahmedabad, Gujarat, India
Phone number: - 079-26302067, 77 | Email id: directorqa.kcg@gmail.com |



The Executive Committee of the **Knowledge Consortium of Gujarat, Department of Education, Government of Gujarat** on the recommendation of the duly appointed agency, the Indian Centre for Academic Rankings and Excellence (**ICARE**) has rated

Chandubhai S Patel Institute Of Technology



as a **3 Star** Institution with a CGPA of **2.48 out of 5** in the category of '**ENGINEERING**' on the basis of comprehensive performance metrics as set out in the **Gujarat State Institutional Ratings Framework (GSIRF)** on the 28th February 2019.

PARAMETER	STAR RATINGS
TEACHING, LEARNING & RESOURCES	★★★★
RESEARCH AND PROFESSIONAL PRACTICE	★★
GRADUATION OUTCOMES	★★★★
OUTREACH AND INCLUSIVITY	★★★

BY ORDER

Anju Sharma IAS
Principal Secretary
Education
Government of Gujarat

KB Upadhyay IAS (Retd.)
CEO
Knowledge Consortium of Gujarat
Government of Gujarat

Dr Karthick Sridhar
Vice Chairman
ICARE

Syed Mujahid
Director - Ratings
ICARE

VALID UPTO 30TH MARCH 2020



ANNEXURE – 4 DETAILS OF WORKING DAYS

Month	Working Days
April -2019	25
May-2019	26
June-2019	24
July-2019	26
August-2019	23
September-2019	24
October-2019	19
November-2019	25
December-2019	24
January-2020	23
February-2020	25
March-2020	24
Total	288



ANNEXURE – 5

DETAILS OF QUALITY OF WATER

Date of Collection: 27.11.2019

Mode of Collection: Grab

Sample Description	Sample ID	pH	Temp	TDS	EC	Chlorides (mg/L)
Centre Square Left Side-1 RO Water(A-6 Building)	CH/W/19/1	7.02	26.6	26.4	58.9	9.0752
Boys Washroom Tap Water RHS(A-6 Building)	CH/W/19/2	7.21	27.1	389	0.3	49.9136
Ro Water Tap-2 Nr Boys Washroom LHS(A-6 Building)	CH/W/19/3	7.01	27.1	26.4	58.7	6.8064
Centre Square RO Water, RHS-1 G.Floor(A-6 Building)	CH/W/19/4	6.6	26.5	30.1	59.5	4.5376
Centre Square Ro Water LHS-1, G.Floor(A-6 Building)	CH/W/19/5	6.36	26.7	26.7	59.1	6.8064
Boys Washroom Tap Water(A-6 Building)	CH/W/19/6	7.12	27.5	BLQ	0.01	47.6448
Centre Square Ro Water LHS-2,G.Floor(A-6 Building)	CH/W/19/7	6.85	27	27.21	60.5	4.5376
Centre Square Ro Water LHS-3, G.Floor(A-6 Building)	CH/W/19/8	6.49	27.1	26.8	69	BLQ
RO Water RHS,1 st Floor(A-6 Building)	CH/W/19/9	6.98	27	26.3	58.8	9.0752
Smithy shop RO Water, Nr Mech. Workshop(A-6 Building)	CH/W/19/10	7.28	26.1	BLQ	0.04	49.9136
RO Water, Nr Workshop(A-6 Building)	CH/W/19/11	7.08	26.5	23.9	52.74	6.8064
Boys Washroom LHS(A-6 Building)	CH/W/19/12	7.35	26.9	0	0.01	47.6448
G.Floor Tap Water, Nr. Staff Room(A-2 Building)	CH/W/19/13	7.49	27.4	479	1045	45.376
Ro Water, Nr. Girls Washroom G.Floor(A-2 Building)	CH/W/19/14	7.03	26.5	68.9	151.8	13.6128
Staff Room, 1 st Floor Ro Water(A-2 Building)	CH/W/19/15	7.43	27.4	40.4	0.04	49.9136
Nr. Boys Washroom Ro Water RHS-1 G.Floor(A-2 Building)	CH/W/19/16	7.51	25.9	40.4	88.6	15.8816
Ro Water Nr. Girls Washroom 1 st Floor(A-2 Building)	CH/W/19/17	7.13	26.9	68.5	151.7	2.2688
RO Water nr.Girls Washroom, 1 st Floor(A-2 Building)	CH/W/19/18	7.08	26.9	69	152.8	15.8816
Garden Water G.Floor(A-2 Building)	CH/W/19/19	7.44	26.5	345	0.03	45.376



Girls Washroom Tap Water 1 st Floor(A-2 Building)	CH/W/19/20	7.57	27.3	478	1028	45.376
Lab-313 Tap Water(A-8 Building)	CH/W/19/21	7.64	27.6	462	0.02	49.9136
Nr.Lab No.313 RO Water(A-8 Building)	CH/W/19/22	6.68	28.2	13.7	31.6	BLQ
Room No-218 RO Water(A-8 Building)	CH/W/19/23	6.85	25.4	28.6	13.21	2.2688
Girls Washroom RO Water, G.Floor(A-2 Building)	CH/W/19/24	6.81	26.89	69.2	155.3	45.376
Girls Washroom Tap Water, G.Floor(A-2 Building)	CH/W/19/25	7.37	27.1	486	28	4.5376
Room No.125 RO Water, G.Floor(A-8 Building)	CH/W/19/26	6.1	28.4	10.85	24.9	45.376
Lab No.125 Tap Water, G.Floor(A-8 Building)	CH/W/19/27	7.14	27.7	BLQ	0.01	13.6128
Room No.119 Ro Water, G.Floor(A-8 Building)	CH/W/19/28	7.09	25.3	13.62	30.1	6.8064
Room No.117 RO Water, G.Floor(A-3 Building)	CH/W/19/29	6.87	26	15.5	33.9	2.2688
Gardening Point(A-2 Building)	CH/W/19/30	7.45	27	512	1136	49.9136
Nr. Boys Washroom RO Water(A-9 Building)	CH/W/19/31	7.12	27	56	132	9.0752
Washroom Tap Water, G.Floor (A9 Building)	CH/W/19/32	7.49	27.8	427	924	43.1072
Boys Washroom Tap Water,G.Floor (A-3 Building)	CH/W/19/33	7.78	27.5	68.5	151.7	52.1824
Tap Water, G.Floor (H-1 Building)	CH/W/19/34	7.49	26.9	479	1023	68.064
Garden Tap Water(A-9 Building)	CH/W/19/35	7.48	29.4	431	958	43.1072
RO Water, G.Floor(H-2 Building)	CH/W/19/36	6.9	28	37.3	85	6.8064
Nr.Boys Washroom, RO Water, G.Floor(A-9 Building)	CH/W/19/37	7.37	28	26.3	59.6	18.1504
Nr. Girls Washroom RO Water 1 st Floor(A-7 Building)	CH/W/19/38	7.47	26.1	76.7	164.7	6.8064
Girls Washroom Tap Water, G.Floor(A-7 Building)	CH/W/19/39	7.49	27.6	502	1099	45.376
Girls Washroom RO Water, G.Floor(A-9 Building)	CH/W/19/40	7.03	27.8	36.6	82.3	6.8064
Nr. Boys Washroom RO Water,G.Floor(A-5 Building)	CH/W/19/41	7.65	27.7	28.9	13.1	22.688
Boys Rest Room, Tap Water,1 st Floor(A-7 Building)	CH/W/19/42	7.58	26.3	447	972	49.9136
Nr. Boys Washroom, RO Water, 1 st Floor(A-9 Building)	CH/W/19/43	7.11	25.8	26.7	59.4	6.8064
Boys Rest Room, Tap Water, 1 st Floor(A-5 Building)	CH/W/19/44	7.58	27.4	479	1014	47.6448
Boys Rest Room, Tap Water, G.Floor(A-5 Building)	CH/W/19/45	7.62	28.9	486	105	49.9136
Nr. Girls Washroom, RO Water, 1 st Floor(A-9 Building)	CH/W/19/46	7	24.3	36.5	73.7	9.0752
RO Water 1 st Floor(A-9 Building)	CH/W/19/47	7.06	21.6	37.8	75.3	11.344



F.M Lab(A-7 Building)	CH/W/19/48	8.86	25.8	647	1334	61.2576
Nr. Boys Washroom, RO Water,1 st Floor(A-7 Building)	CH/W/19/49	7.82	24.4	77.3	161.5	9.0752
Nr.Room No-414, RO Water(A-5 Building)	CH/W/19/50	7.6	27.7	220	480	20.4192
Nr. Boys Washroom, RO Water, G.Floor(A-7 Building)	CH/W/19/51	7.61	23.4	76.4	154.9	9.0752
Nr. Girls Washroom, RO Water,1 st Floor(A-9 Building)	CH/W/19/52	7.05	23.9	39.1	81.4	6.8064
Nr Girls Rest Room, RO Water, 1 st Floor(A-9 Building)	CH/W/19/53	7.15	20	37	70.8	9.0752
Boys Washroom, Tap Water, G.Floor(A-7 Building)	CH/W/19/54	7.47	27.6	515	1108	45.376
Boys Washroom, RO Water, G.Floor(A-7 Building)	CH/W/19/55	7.32	25.4	77.5	166.7	18.1504
Nr. Boys Washroom, Tap Water, G.Floor(A-9 Building)	CH/W/19/56	7.49	28.1	26.8	60.7	BLQ
Boys Washroom, RO Water, 2 nd Floor(A-7 Building)	CH/W/19/57	7.33	25.8	77.2	164.2	9.0752
Boys Washroom, Tap Water, 2 nd Floor(A-7 Building)	CH/W/19/58	7.51	27.7	516	1112	40.8384
Boys Washroom, Tap Water, 2 nd Floor(A-5 Building)	CH/W/19/59	7.33	28.1	483	1046	22.688
Boys Restroom, Tap Water, 2 nd Floor(A-5 Building)	CH/W/19/60	7.52	28.5	486	1069	47.6448
Boys Washroom, Tap Water,1 st Floor(A-3 Building)	CH/W/19/61	7.2	28.5	563	1214	65.7952
Room No.219,RO Water, 1 st Floor(A-3 Building)	CH/W/19/62	6.66	25.9	14.93	31.7	9.0752
Room No.471, RO Water,2 nd Floor(A-5 Building)	CH/W/19/63	7.59	28.3	223	496	15.8816
Room No.219,RO Water,1 st Floor(A-3 Building)	CH/W/19/64	6.33	26.1	14.6	32.5	4.5376
Room No.219,RO Water,1 st Floor(A-3 Building)	CH/W/19/65	6.15	26.5	14.5	32.2	2.2688
Room No.111,RO Water(H-5 Building)	CH/W/19/66	6.3	28.4	25.6	60.7	15.8816
Room No.212,RO Water(H-5 Building)	CH/W/19/67	6.34	27.9	26.7	60.7	4.5376
Room No.112,RO Water(H-5 Building)	CH/W/19/68	6.72	23.4	15.1	31.9	4.5376
Room No.109, Tap Water, G.Floor(A-3 Building)	CH/W/19/69	7.25	27.6	561	1186	68.064
Boys Washroom, RO Water,1 st Floor(A-3 Building)	CH/W/19/70	7.19	27.5	561	1196	61.2576
Lab-106, Tap Water, G.Floor(A-3 Building)	CH/W/19/71	7.19	26.5	561	1190	70.3328
Room No.117, RO Water, G.Floor(A-3 Building)	CH/W/19/72	6.64	25.6	14.7	32	6.8064
Room No.103, Tap Water, G.Floor(A-3 Building)	CH/W/19/73	7.21	27.9	561	1195	70.3328
Room No.213,RO Water,1 st Floor(H-5 Building)	CH/W/19/74	6.27	28.7	26.8	60	9.0752



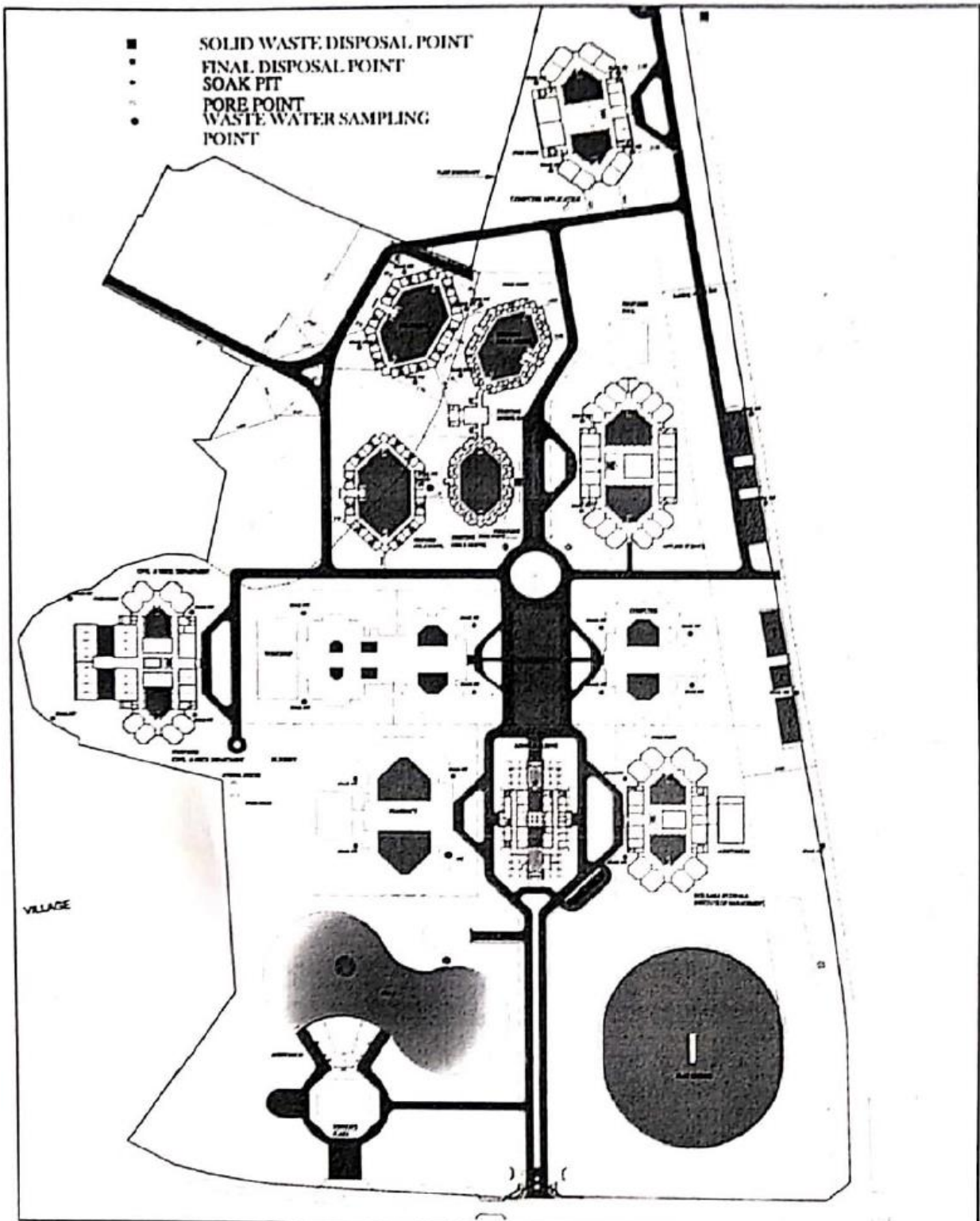
Nr. Boys Washroom, RO Water, 1 st Floor(H-5 Building)	CH/W/19/75	6.73	28.7	28.4	64.4	6.8064
Boys Washroom, RO Water, 1 st Floor(H-5 Building)	CH/W/19/76	6.67	28	28.2	63.7	11.344
RO Water, RHS, 1 st Floor(A-5 Building)	CH/W/19/77	7.31	23.9	26.8	60	11.344
Between Room No.2-3 Tap Water, G.Floor(R-4 Building)	CH/W/19/78	7.34	26.6	423	904	38.5696
Tap Water, 1 st Floor(R-4 Building)	CH/W/19/79	7.07	29.2	421	963	34.032
Between Room No.2-3 RO Water(R-4 Building)	CH/W/19/80	6.48	27.4	24.4	63	9.0752
Nr. Room No.28, Tap Water, 1 st Floor(R-4 Building)	CH/W/19/81	7.38	27.8	420	916	27.2256
Between Room No.15-16 RO Water, G.Floor(R-3 Building)	CH/W/19/82	6.85	26.8	31.5	69.5	18.1504
Between Room No.15-16, Tap Water, G.Floor(R-3 Building)	CH/W/19/83	7.29	27	427	912	38.5696
Nr. Room No.102, RO Water, G.Floor(H-6 Building)	CH/W/19/84	6.77	23.2	27.8	57.3	9.0752
Between Room No.27-28, Tap Water(R-3 Building)	CH/W/19/85	7.24	30.4	426	995	38.5696
Between Room No.15-16, Tap Water, G.Floor(R-3 Building)	CH/W/19/86	7.17	31.5	431	998	38.5696
Boys Washroom, RO Water(H-5 Building)	CH/W/19/87	6.6	26.5	27.6	60.2	11.344
Nr. Room No.102, RO Water(H-6 Building)	CH/W/19/88	6.69	21.9	27.9	56.6	13.6128
Room No.110, RO Water(H-6 Building)	CH/W/19/89	6.8	23.6	76.9	164.4	18.1504
Room No.110, RO Water(H-6 Building)	CH/W/19/90	7.01	28.3	77.9	168.8	18.1504
Room No.102, RO Water(H-6 Building)	CH/W/19/91	6.72	24.8	44	91.3	11.344
Boys Washroom, RO Water, 1 st (A-7 Building)	CH/W/19/92	7.29	24.2	76.5	163.3	9.0752
Nr. Room No.316, Tap Water(A-5 Building)	CH/W/19/93	7.54	27	479	1013	43.1072
Nr. Room No.27, RO Water, 1 st Floor, (R-4 Building)	CH/W/19/94	6.72	26.8	28.3	62.7	9.0752
Nr. Room No. 23-24, Tap Water, G.Floor(R-4 Building)	CH/W/19/95	7.42	26.7	422	890	43.1072
Nr. Room No. 23-24, Tap Water, G.Floor(R-4 Building)	CH/W/19/96	7.3	26.5	423	886	38.5696
Nr. Room No. 23-24, Tap Water, G.Floor(A-5 Building)	CH/W/19/97	7.6	26.3	230	489	27.2256
Tap Water(A-1 Building)	CH/W/19/98	7.45	28.1	461	997	49.9136
RO Water(A-1 Building)	CH/W/19/99	5.97	97.1	37.8	83.9	9.0752
RO Water(A-1 Building)	CH/W/19/100	6.61	21.9	69.9	138.4	6.8064



Tap Water(A-1 Building)	CH/W/19/101	7.57	26.4	47.6	123.3	56.72
RO Water(F-1 Building)	CH/W/19/102	7.38	25.9	27.1	57.6	54.4512
RO Water(F-2 Building)	CH/W/19/103	6.79	24.1	54.9	124.4	9.0752
Tap Water(F-2 Building)	CH/W/19/104	7.94	25.8	562	1157	56.72
RO Water(F-2 Building)	CH/W/19/105	7.36	24.9	132.9	278	56.72
RO Water(F-1 Building)	CH/W/19/106	7.71	25.9	632	1.5	70.3328
Tap Water (Nr. Iceberg)	CH/W/19/107	7.58	26.5	467	980	9.0752
Ro Water, 1 st Floor(A-7 Building)	CH/W/19/108	6.7	25.2	62.2	131.7	49.9136
Tap Water, Mech.Garden(A-7 Building)	CH/W/19/109	7.35	27.9	505	1076	47.6448
Backyard, Tap Water(A-3 Building)	CH/W/19/110	7.39	27.3	482	1020	52.1824
RO Water, 1 st Floor(A-3 Building)	CH/W/19/111	5.7	24.8	17.6	37.5	6.8064
Smithy Shop, Tap Water(A-6 Building)	CH/W/19/112	7.35	26.9	546	1140	74.8704
I.T Boys Washroom, RO Water(A-7 Building)	CH/W/19/113	6.63	20.2	57.8	110.5	11.344
I.T Girls Washroom, RO Water(A-7 Building)	CH/W/19/114	6.66	20.2	57.9	110.7	6.8064
Nr. Boys Washroom, Tap Water(A-9 Building)	CH/W/19/115	7.42	26.9	478	1009	4.5376
RO Water(H-1 Building)	CH/W/19/116	5.8	23.8	17.83	37	70.3328
Between Room No.28-29, RO Water, 1 st Floor(R-3 Building)	CH/W/19/117	5.77	23.3	29.8	61.2	6.8064
Between Room No.2-3, RO Water, G.Floor(R-3 Building)	CH/W/19/118	5.89	24.3	27.6	58	4.5376
Between Room No.52-53, RO Water, 3 rd Floor(H-1 Building)	CH/W/19/119	5.71	18.9	29.1	54.4	9.0752
RO Water(H-2 Building)	CH/W/19/120	6.87	25.9	76.1	163.2	6.8064
Nr. Women's Health & PT, RO Water(H-5 Building)	CH/W/19/121	5.92	23.5	33.5	69	9.0752
Child Lab, RO Water(H-6 Building)	CH/W/19/122	7.16	24	38.9	81	58.9888
Nr. HOD Office, Tap Water(A-7 Building)	CH/W/19/123	7.52	27.2	489	1037	47.6448
Nr. KDCC Bank, RO Water(Charusat Campus)	CH/W/19/124	5.88	24.6	14.16	30	BLQ
Nr. Nescafe, Tap Water(Charusat Campus)	CH/W/19/125	7.43	27.5	476	1018	56.72
Garden, Tap Water(A-3 Building)	CH/W/19/126	7.3	29.3	547	1205	72.6016
Tap Water(H-1 Building)	CH/W/19/127	7.92	28.4	355	547	49.53
RO Water, 1 st Floor(A-7 Building)	CH/W/19/128	7.35	24.5	26.3	58	9.05



Final Disposal Point



Site Plan of CHARUSAT mentioning location of Soak Pits/ Sampling points, etc.



ANNEXURE –6

DETAILS OF FLUE GAS STACKS

Sr. No.	Stack attached to DG Set	Fuel	Height of the stack
1	Hostel-1 & 2	Diesel	11
2	Hostel-3 and MCA Building Auditorium	Diesel	11
3	RPCP Building	Diesel	11
4	PDPIAS Building	Diesel	11
5	PDPIAS Auditorium	Diesel	11
6	PDPIAS VSM Lab	Diesel	11
7	Admin Building & EC/EE Building	Diesel	11
8	CE/IT Building & ME/Civil Building	Diesel	11
9	CE/IT Building Win cell Department	Diesel	11



ANNEXURE – 7

THE QUALITY OF EMISSION FROM EACH FLUE GAS STACK

First Monitoring

FLUE GAS STACKS								
No.	Location	Stack Attached to	Date	Flue Gas Temp. in °K	Flue Gas Velocity in m/s	Pollutants, mg/Nm ³		
						PM	SO ₂ ppm	NO _x Ppm
1.	Hostel-3	D.G.Set (100 KVA)	12.06.2019	372.3	3.90	48.4	37	47
2.	PDPIAS Building	D.G.Set (82.5KVA)	12.06.2019	440	15.89	42.3	18	49
3.	PDPIAS Auditorium	D.G.Set (50 KVA)	12.06.2019	349.1	16.91	35.6	09	30
4.	PDPIAS VSM Lab	D.G.Set (50 KVA)	12.06.2019	353	17.43	45.5	05	40
5.	Admin & EC/EE Building	D.G.Set (200 KVA)	12.06.2019	359.4	21.37	50.8	05	46
6.	CE/IT Building, Wincell Dept.	D.G.Set (82.5KVA)	12.06.2019	381.6	20.55	45.3	15	40
7.	Hostel 1& 2	D.G.Set (45 KVA)	12.06.2019	355.5	20.55	36.6	06	48
8.	RPCP Building	D.G.Set (20 KVA)	12.06.2019	353.1	17.43	33.4	10	46

Second Monitoring

FLUE GAS STACKS								
No.	Location	Stack Attached to	Date	Flue Gas Temp. in °K	Flue Gas Velocity in m/s	Pollutants, mg/Nm ³		
						PM	SO ₂ ppm	NO _x Ppm
1.	Hostel-3	D.G.Set (100 KVA)	18.09.2019	368.4	3.88	45.3	35	49
2.	PDPIAS Building	D.G.Set (82.5KVA)	18.09.2019	383.5	11.88	35.6	12	46
3.	PDPIAS Auditorium	D.G.Set (50 KVA)	18.09.2019	353.1	14.23	30.2	06	35
4.	PDPIAS VSM Lab	D.G.Set (50 KVA)	18.09.2019	356.5	13.78	32.3	05	39
5.	Admin & EC/EE Building	D.G.Set (200 KVA)	18.09.2019	357.4	13.78	56.5	07	40
6.	CE/IT Building, Wincell Dept.	D.G.Set (82.5KVA)	18.09.2019	372.7	11.05	42	16	48
7.	Hostel 1& 2	D.G.Set (45 KVA)	18.09.2019	355.3	13.27	35.4	08	48
8.	RPCP Building	D.G.Set (20 KVA)	18.09.2019	350.3	11.36	28.6	01	48



Third Monitoring

FLUE GAS STACKS								
No.	Location	Stack Attached to	Date	Flue Gas Temp. in °K	Flue Gas Velocity in m/s	Pollutants, mg/Nm ³		
						PM	SO ₂ ppm	NO _x Ppm
1.	Hostel-3	D.G.Set (100 KVA)	25.11.2019	363.3	6.68	50.3	35	45
2.	PDPIAS Building	D.G.Set (82.5KVA)	25.11.2019	393.3	12.68	39.8	15	30
3.	PDPIAS Auditorium	D.G.Set (50 KVA)	25.11.2019	352.1	16.11	32.3	07	48
4.	PDPIAS VSM Lab	D.G.Set (50 KVA)	25.11.2019	358	14.83	58.4	03	35
5.	Admin & EC/EE Building	D.G.Set (200 KVA)	25.11.2019	359.3	17.58	45.1	03	40
6.	CE/IT Building, Wincell Dept.	D.G.Set (82.5KVA)	25.11.2019	376.5	14.16	46.3	11	43
7.	Hostel 1& 2	D.G.Set (45 KVA)	25.11.2019	353.4	14.24	38.1	08	29
8.	RPCP Building	D.G.Set (20 KVA)	25.11.2019	348	13.08	30.3	02	36



ANNEXURE –8

AMBIENT AIR QUALITY WITHIN THE FACTORY PREMISES

1st Monitoring				
Locations	Nr.Nursing	Nr.Physiotherapy	Nr. MCA Department	Nr. Civil Department
Date	30.06.2019	30.06.2019	02.07.2019	02.07.2019
Duration in Minutes	1440	1440	1440	1440
PM _{2.5} ($\mu\text{g}/\text{M}^3$)	13.38	33.31	22.02	42.88
PM ₁₀ ($\mu\text{g}/\text{M}^3$)	27.23	---	26.18	---
SO _x ($\mu\text{g}/\text{M}^3$)	13.92	---	17	---
NO _x ($\mu\text{g}/\text{M}^3$)	2.39	---	1.87	---



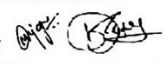
ANNEXURE –9 QUANTITY, SOURCES & COMPOSITION OF HAZARDOUS WASTE/SOLID WASTE

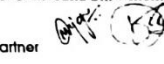
Solid Waste Generation		
Sr No.	AREA	QUANTITY OF DAY (kg)
	Food Courts	
1	Danny	8
2	Ice berg	6
3	Krishna	9
4	Sweet spot	4
5	Nescafe	3
6	Tea Post	4
7	Lalabhai Sevsal	5
8	Canteen	22
9	Mess	88
10	Papelon	21
11	Civil/ME	24
12	EE/EC	23
13	Depstar	21
14	Pharmacy	23
15	Admin	11
16	IIM	16
17	PDPIAS	37
18	CMPICA	9
19	Hostels	152
20	ARIP	19
21	Nursing	21
22	Campus Roads	54
Total		580 Kg



ANNEXURE -10

BIOMEDICAL WASTE CERTIFICATE

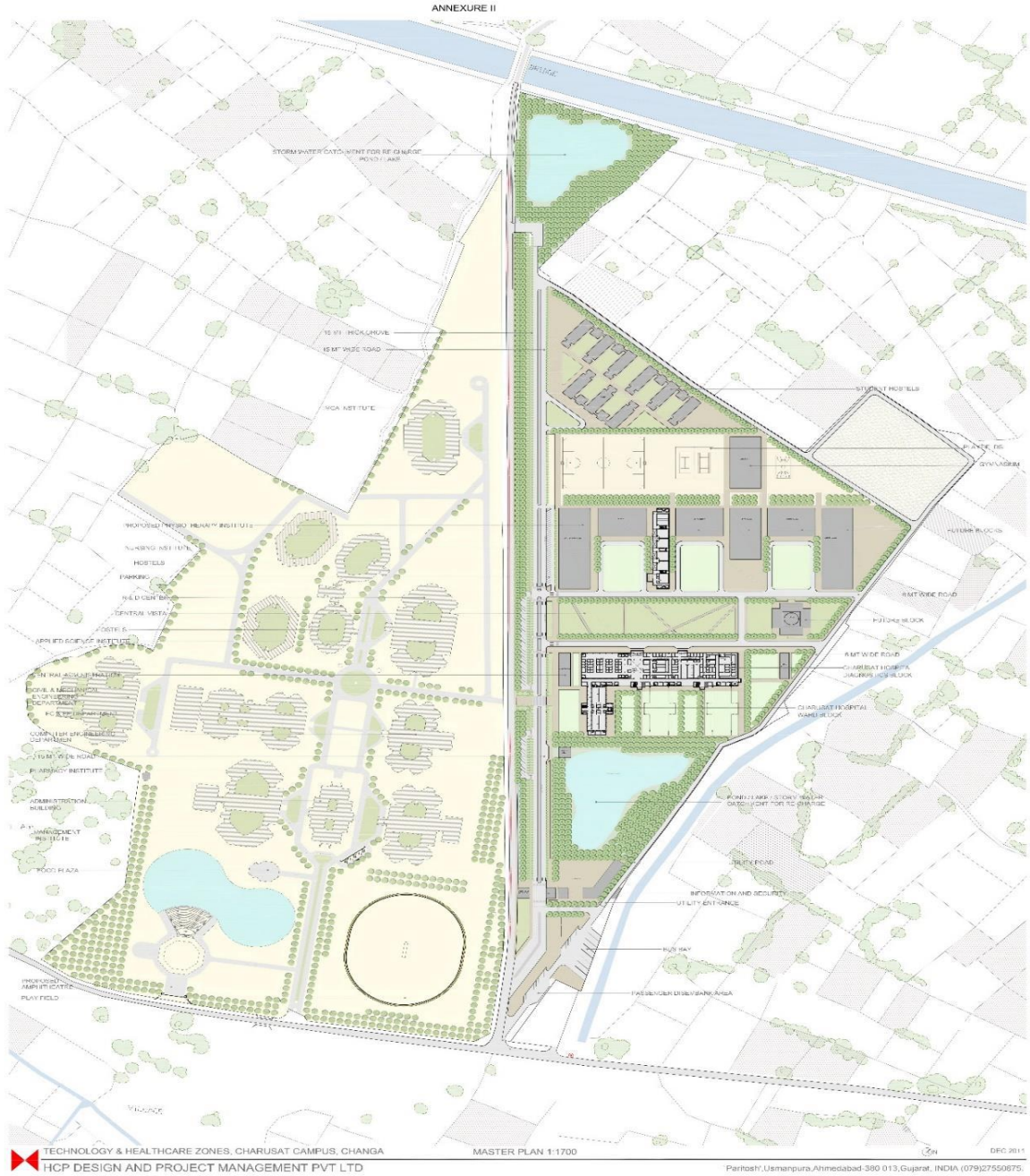
SAMVEDNA B.M.W. INCINERATOR (Unit-II) GUJARAT POLLUTION CONTROL BOARD AUTHORISED CBMWTF Reg. Add : 106, 1st Floor, Sakar Complex, Godhra Road, Near Rinki Chokdi, Halol, Panchmahal Gujarat Ph. No. : 02676 224997 Help Line No. : 8141366333 E-mail : samvedna@gmail.com, www.samvednainc.com Plant Plot No. 208/3, Moraj-Chikhalla Road, Al. & Po. Moraj Village, Ta. Tarapur, Dist. Anand Pin : 388 180		
CERTIFICATE		
This is to certify that <u>Charusat Hospital</u>		
Dr. / In-charge : <u>Dr. Uma Patel</u>		
Located at the address : <u>Charusat Campus, Changa</u>		
Taluka: <u>Petlad</u>	Dist: <u>Anand</u>	Pincode: <u>388421</u>
Is registered with us for the specific purpose of Management & Handling of Bio-Medical Waste; generated at above Health Care unit as per Pollution Control Board rules.		
Samvedna Reg. ID No.:	Valid Upto:	GPCB - ID
PT- 2316	31-07-2019	366659
Place : Changa	For Samvedna Bmw Incinerator	
Date : 19-Jul-18	Partner 	

SAMVEDNA B.M.W. INCINERATOR (Unit-II) GUJARAT POLLUTION CONTROL BOARD AUTHORISED CBMWTF Reg. Add : 106, 1st Floor, Sakar Complex, Godhra Road, Near Rinki Chokdi, Halol, Panchmahal Gujarat Ph. No. : 02676 224997 Help Line No. : 8141366333 E-mail : samvedna@gmail.com, www.samvednainc.com Plant Plot No. 208/3, Moraj-Chikhalla Road Al. & Po. Moraj Village, Ta. Tarapur Dist. Anand Pin : 388 180		
CERTIFICATE		
This is to certify that <u>Charusat Hospital</u>		
Dr. / In-charge : <u>Dr. Uma Patel</u>		
Located at the address : <u>Charusat Campus, Changa</u>		
Taluka: <u>Petlad</u>	Dist: <u>Anand</u>	Pincode: <u>388421</u>
Is registered with us for the specific purpose of Management & Handling of Bio-Medical Waste; generated at above Health Care unit as per Pollution Control Board rules.		
Samvedna Reg. ID No.:	Valid Upto:	GPCB - ID
PT- 2316	31-07-2020	366659
Place : Changa	For Samvedna Bmw Incinerator	
Date : 16-Jul-19	Partner 	



ANNEXURE – 11

SITE PLAN



Site Plan of CHARUSAT Campus



ANNEXURE –12

HEALTH RECORDS

Year	Employee Health Checkup Date	No of Employees Underwent Checkup		Student Health Checkup Date	No of Students Underwent Health Checkup		Total No of Employees Underwent Checkup	Total No of Students Underwent Health Checkup
2019-20	26/11/2019, 03/12/2019	CSPIT - EC	24+10 = 34	18/02/2020, 06/03/2020	CSPIT - EC	69+ 70 = 139	337	3422
	25/11/2019, 14/12/2019 and 06/01/2020	CSPIT - ME	17+ 12+3 = 32	17/02/2020, 02/03/2020	CSPIT - ME	211+48 = 259		
	23/11/2019, 07/12/2019, 04/01/2020 and 06/01/20	CSPIT - CL	24+1+4+2 = 31	19/02/2020, 05/03/2020	CSPIT - CL	73+56= 129		
	30/11/2019, 07/12/2019 and 31/01/2020	CSPIT - CE	14+5+6 = 25	20/02/2020, 04/03/2020	CSPIT - CE	127+ 108 = 235		
	29/11/2019, 07/12/2019 and 11/12/2019	CSPIT - IT	13+2+1 = 16	02/03/2020, 03/03/2020	CSPIT - IT	125+66= 191		
	07/12/2019, 17/01/2020	CSPIT - EE	9+ 9 = 18	24/02/2020	CSPIT - EE	34		



12/12/2019, 13/12/2019, 02/01/2020 and 29/02/2020	DEPSTAR	5+ 12+1 + 5 = 23	05/02/2020, 11/02/2020 and 12/02/2020	DEPSTAR - CE	118+ 71+17= 206
			06/02/2020, 12/02/2020	DEPSTAR - IT	105+ 42= 147
			04/02/2020, 07/02/2020 and 12/02/2020	DEPSTAR - CSE	140+102+17= 259
06/03/2019 - 09/03/2020 and 15/03/2019	RPCP	23	05/03/2020, 06/03/2020, 07/03/2019, 09/03/2019, 15/03/2019 and 18/11/2019	RPCP	93+91+51+12+51+70= 368
-	IIIM	-	19/11/2019	IIIM	39
11/11/2019	CIPS	20	07/11/2019 and 08/11/2019	CIPS	108+36= 144
18/11/2019	ARIP	10	12/11/2019, 13/11/2019 and 14/11/2019	ARIP	55+21+50 = 126
28/01/2020	MITN	31	11/11/2019, 26/11/2019, 27/11/2019, 28/11/2019, 04/12/2019, 07/12/2019, 12/12/2019	MITN	57+59+26+43+58+8+ 26+27=304



				and 03/01/2020				
	-	CMPICA	-	06/01/2020, 07/01/2020, 08/01/2020 and 10/01/2020	CMPICA	100+ 75+75+61= 311		
	17/12/2019, 18/12/2019, 26/12/2019 , 27/12/2019 and 28/12/2019	PDPIAS	35+ 27+1+2+ 1 = 66	17/12/2019, 18/12/2019, 19/12/2019, 20/12/2019, 26/12/2019, 27/12/2019, 28/12/2019, 31/12/2019 and 01/01/2020	PDPIAS	50+40+34+56+32+87+63+71+43= 476		
	24/04/2019	ADMINISTRATION DEPARTMENT	2	28/09/2019	INTERNATIONAL STUDENTS	29		
	11/12/2019	WINCELL	6	02/01/2020	RESEARCH STUDENTS	26		



ANNEXURE – 13

DETAILS OF NOISE MONITORING

Date of Sampling		29-02-2020
No.	Locations	Reading dB(A) (Day time 6:00 am to 10:00 pm)
1.	Near Civil Building	61
2.	Near Mechanical Workshop	53
3.	Near Kamlaben Girls Hostel	45
4.	Near Tapas Hall	55
5.	Near Girls Hostel-3	43
6.	Near MCA Building	61
7.	Near Main Gate Parking	54
8.	Near Student Store	60
9.	Near Main Gate(Karoli)	67
10.	Near Amul(Hospital)	51
11.	Near ARIP & Nursing Center	48
12.	Near CHRF Hospital	55
13.	Near CHRF Hospital H ₂	53
14.	Near Volleyball Court	52
15.	Near Main Ground	56
16.	Near Main Gate (Changa)	63
17.	Near Pond	49
18.	Near Admin & Canteen	54
19.	Near MBA Building	53
20.	Near Centre Loan	57
21.	Near PDPIAS	64



ANNEXURE -14 INSURANCE POLICY

Policy Schedule



IFFCO-TOKIO General Insurance Company Limited Regd. Office: IFFCO SADAN, C1 Distt Centre, Saket, New Delhi-110017 Corporate Identification Number (CIN) U74899DL2000PLC107621, IRDA Reg. No. 106 Group Personal Accident Insurance Policy Schedule <u>CUM TAX INVOICE</u>				Policy Servicing Office: 301/B-1, 3rd Floor, International Trade Centre, Majura Gate, Ring Road, Surat, Gujarat-395002	
General Insurance Service :9971 GSTIN 24AAACI7573H1Z1				Invoice No. 54497024 Policy No 54497024	
Insured CHAROTAR UNIVERSITY OF SCIENCE AND TECHNOLOGY Address CHAROTAR CAMPUS, AT. CHANGA, TA-PEILAD DIS. ANAND-388421		Covernote No Period of Insurance from 00.00 hours on 29/06/2019 To Mid Night on 28/06/2020			
GSTIN Phone No		State Code 24 Agent Code 52001446			
Total Members Covered 625		Co-insurance Details			
Intra State					
Premium Details		IFFCO TOKIO General Insurance Co. Ltd. 100%			
Taxable Value 153,234 CGST @ 9% 13,791 SGST @ 9% 13,791 IGST @ 18% Total Value 180,816					
Policy Conditions/ Extensions/ Endorsements					
Group Composition: Employees of the Insured					
Basis of Policy Unnamed Cover					
Table "A": Benefit 1, Table "B1": Benefit 1-4, Table "B": Benefit 1-5, Table "C": Benefit 1-6					
Coverage		Table "B1" & "C"			
Day 1 cover for new Joinees is allowed subject to receipt of premium / sufficient CD balance as on effective date of cover and declaration by 15th of every succeeding month.					
Refund of premium on account of Mid-term Deletion of Members is allowed from the date of separation subject to receipt of intimation by 15th day of every succeeding month failing which refund will be calculated from the date of submission of intimation to ITGI. No refund is allowed in case of claim preferred on ITGI.					
Maximum Sum Insured under Table C of the Individual will be up to Rs. 200000 or 24 times of monthly income whichever ever is lower.					
TTD benefit 1% of sum insured max. of Rs.1000/- per week max. of 100 weeks					
Accidental Medical Extension : Actual expenses incurred or Rs 50,000/- whichever is lower. (Linked to the PA disability Claim admissible under the policy).					
Accidental Medical Extension (Only OPD) : Actual expenses incurred or Rs 5,000/- whichever is lower. (Not linked to the PA disability Claim admissible under the policy).					
The policy will be subject to half yearly declaration cum adjustment clause					
The entire strength of a cadre should be covered. No selectivity will be allowed. The client should maintain daily attendance records / muster rolls and make the same available on request. If at the time of the claim it is discovered that persons in a designation are more than covered under the policy, the claim will be repudiated and no requests for accommodation will be entertained.					

Attaching to and forming part of Policy No: 54497024

Page No 1/1



ANNEXURE –15

ENVIRONMENT MANAGEMENT PLAN (EMP)

By understanding the dynamics of present situation of resource utilization and current practices of waste disposal, the Environmental Engineering Lab has prepared an Environment Management Plan for the University. This plan will reveal the strengths and weaknesses and suggests remedies to develop green and clean campus. The EMP also gives suggestion for the priority of work to carry out.

Environment Management Plan 2019-20 to 2023-24

Solid Waste				
Sector	Strengths	Weakness	Suggestions	Priority
1. Paper	<ul style="list-style-type: none"> • Use of green computing practices • Use of one sided papers in main building and many departments. • Paperless Digital Exam • The convocation process also involves online system. • The administration use emails and online payment. 	<ul style="list-style-type: none"> • Multiple number of copies required for office work. • More number of departments and affiliated colleges where circulars to be sent. • Multiple copies of Project Report and Internship Reports 	<ul style="list-style-type: none"> • Towards paperless office: more use of e- mails, e- money transfer and advance IT technology for communication. • Pulping of major portion of papers i.e. answer sheets, bills and other administrative papers. 	Medium



<p>2. Plastic</p>	<ul style="list-style-type: none"> • Recycling and reuse of plastic at some departments. • Incineration in controlled conditions 	<ul style="list-style-type: none"> • Sometimes plastic items are thrown with general waste. • The plastic covering of dispatched laboratory equipment boxes and other items are unavoidable. • Sometimes plastic bottles and bags are required for water and soil sampling which is unavoidable as per the protocol. • Distribution of RO water through plastic cans. 	<ul style="list-style-type: none"> • Segregation of waste at the source and sending plastic waste for recycling. • Total Plastic ban on campus. • In all functions the plastic mineral water bottles, tea cups, straws, bouquets and gifts with plastic covering, decorations, etc. unnecessary plastic use is avoided. 	<p>Medium</p>
<p>3. Biodegradable waste</p>	<ul style="list-style-type: none"> • Segregation of Plant Waste and Paper Waste 	<ul style="list-style-type: none"> • Burning of dry biodegradable waste at some places. 	<ul style="list-style-type: none"> • Composting of all biodegradable waste at various places by Garden section and using it for nursery, plantation and gardening. • The kitchen waste generated in hostel kitchens should be utilized for compost production or biogas generation. 	<p>Medium</p>



4. Glass waste	<ul style="list-style-type: none"> • Reuse of bottles at some departments for storage of chemicals. 	<ul style="list-style-type: none"> • Throwing of glass waste with regular waste though it is recyclable. • Sometimes the glasses of windows and doors crack suddenly which produce glass waste. 	<ul style="list-style-type: none"> • Maximum reuse of bottles. • Sending the broken glass for recycling. 	High
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Energy				
Sector	Strengths	Weakness	Suggestions	Priority
5. Electricity	<ul style="list-style-type: none"> • Installation of solar panels for production of electricity • Use of LED lamps With sensors • Most of the buildings are well constructed considering the need of illumination and ventilation which reduces the use of electricity. 	<ul style="list-style-type: none"> • Insufficient use of solar energy for electricity generation. • Unnecessary use of lights, fans and computers at some places when no one is using. 	<ul style="list-style-type: none"> • Electrification of street lights by solar power. • Use of solar pumps for water tanks. • Use of electricity efficient equipment for laboratory and office use. • 	Medium



<p>6. Fuel</p>	<ul style="list-style-type: none"> • Use of Bicycles on university campus 	<ul style="list-style-type: none"> • Hostels using high quantity of LPG fuel for their kitchens. 	<ul style="list-style-type: none"> • “Cycle on rent” service for students will be beneficial. • The biogas generation plant can be helpful to the hostel kitchens. • General awareness about efficient use of fuel. • No Vehicle Day” on first Saturday of every month which saves fuel. 	<p>Medium</p>
<p>7. Water Utilization</p>	<ul style="list-style-type: none"> • Water Purifiers on campus to filter water. • Maximum water self-sufficiency by watershed management and harvesting 	<ul style="list-style-type: none"> • Overflowing of tanks at some places • Fitting of old taps in toilets • Leakages not repaired on time. 	<ul style="list-style-type: none"> • Installation of water guards or sensors at overhead water tanks to avoid overflowing losses. • Proper and timely maintenance of plumbing. • Installation of rain water harvesting assembly at every department. 	<p>Medium</p>



Hazardous Waste				
Sector	Strengths	Weakness	Suggestions	Priority
8. Chemical waste	<ul style="list-style-type: none"> • The practical protocols are set to use minimum quantity of chemicals for the routine practical. • Microbial waste thrown out after proper disinfection measures at every departments dealing with microorganisms. 	<ul style="list-style-type: none"> • No proper disposal method for hazardous chemicals wastes. 	<ul style="list-style-type: none"> • Hazardous chemical waste should be transferred to disposal facility center. 	High
9. E-waste	<ul style="list-style-type: none"> • Regular disposal of e-waste through certified e-waste collection agency. 	<ul style="list-style-type: none"> • E-waste is thrown along with regular waste, some material in e- waste can be hazardous and most of it can be recycled. 	<ul style="list-style-type: none"> • There must be segregation of e- waste from regular waste at source. • Precious metal recovery can be possible by university laboratories. 	High



Air				
Sector	Strengths	Weakness	Suggestions	Priority
10. Air	<ul style="list-style-type: none"> • University has ample amount of green cover for maintaining fresh atmosphere. 	<ul style="list-style-type: none"> • The construction activities and burning of waste on the University campus are adding contamination of ambient air quality. 	<ul style="list-style-type: none"> • The precautions like water sprinkling or use of enclosures should be made to reduce the particulate matter in air during construction activity. 	Low
Noise				
Sector	Strengths	Weakness	Suggestions	Priority
11. Noise	<ul style="list-style-type: none"> • University is located away from noisy area of city. • The tree cover absorbs the noise of highway traffic. 	<ul style="list-style-type: none"> • The construction activities like excavation, digging, hammering, welding, transportation, loading and unloading operations. are responsible for ambient noise which disturbs the routine classes and research activities. 	<ul style="list-style-type: none"> • Silent zone rules be followed. • The noise producing activities should be done during the holidays or after the office hours. • The contractor should be advised to use less noisy machines. 	Low